# Mandatory Public Disclosure

**DETAILS** 

stmcs.wasali@gmail.com

9175216074

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ST. THOMAS MALANKARA CATHOLIC SCHOOL

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://stthomasschoolnashik.com/admin/about/Trust\_Registration\_Certificate.

https://stthomasschoolnashik.com/admin/about/RECOGNITION\_CERTIFICATE.P

https://stthomasschoolnashik.com/admin/about/Building\_Safety\_Certificate1.P

https://stthomasschoolnashik.com/admin/about/Fire\_and\_Safety\_Certificate.PD

https://stthomasschoolnashik.com/admin/about/Water\_Sanitation\_Certificate.P

https://stthomasschoolnashik.com/admin/about/FIRE\_SAFETY.pdf

https://stthomasschoolnashik.com/admin/about/NOC\_CERTIFICATE.PDF

#### A : GENERAL INFORMATION :

**INFORMATION** 

NAME OF THE SCHOOL

SL No.

1

8

1

2

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4

5

6

7

SL No.

1

2

3

4

5

SL No.

| 2 | AFFILIATION NO.(IF APPLICABLE) |   |
|---|--------------------------------|---|
| 3 | SCHOOL CODE (IF APPLICABLE)    |   |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GAT NO. 100101 PIMPALGAON, , WASALIGAON ROAD TRIMBAK VIDYAMANDIR<br>NASHIK MAHARASHTRA - 422213 |
| 5 | PRINCIPAL NAME                 | Mrs. NEELAM DEEPAK CHOKHAR  |
| 6 | PRINCIPAL QUALIFICATION        | M.A, B.Ed, DSM.   |
|   |                                |   |

B : DOCUMENTS AND INFORMATION:

CONTACT DETAILS (LANDLINE/MOBILE)

SCHOOL EMAIL ID

**BUILDING CODE** 

| SL No. | DOCUMENTS/INFORMATION |
|--------|-----------------------|

| lo. | DOCUMENTS/INFORMATION |
|-----|-----------------------|
|     |                       |

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF

AFFILIATION, IF ANY

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE

STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT **AUTHORITY** 

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF **CERTIFICATION BY SCHOOL** 

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

C : RESULT AND ACADEMICS :

FEE STRUCTURE OF THE SCHOOL

**DOCUMENTS/INFORMATION** 

ANNUAL ACADEMIC CALENDER

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

**INFORMATION** 

D : STAFF (TEACHING) :

**PRINCIPAL** 

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS

NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE https://stthomasschoolnashik.com/admin/about/Fees\_Structure.pdf

https://stthomasschoolnashik.com/admin/about/Annual\_Calander\_2022-2023\_docx.pdf

https://stthomasschoolnashik.com/admin/about/SMC1.pdf

**DETAILS** 

Mrs. NEELAM DEEPAK CHOKHAR

https://stthomasschoolnashik.com/admin/about/PTA.pdf

| TOTAL NO. OF TEACHERS                      | 16   |
|--|--|
| PGT  | 0  |
| TGT  | 5  |
| PRT  | 8  |
| TEACHERS SECTION RATIO                     | 1.5  |
| DETAILS OF SPECIAL EDUCATOR                | Mr. Shrikrishna Choudhari B.A Diploma in Special Education |
| DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sr. Prasada B.A , B.Ed ( Degree in Counselling )           |

## RESULT CLASS: X

3

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 0000 | 0                          | 0                         | 0               | NA      |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 0000 | 0                          | 0                         | 0               | NA      |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8000    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 12 & 50 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 56  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 24      |
| 6      | NO. OF BOYS TOILETS   | 12      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |